The following article was writte

"The thoughtful and well-tempered of Atlanta, Ga., deserves a considerwith the Southern negro problem on

question in perfect good feeling. Calm discussion on all sides must

ally that the problem is not wholly a southern problem. It is national in Southern problem. It is national in 2. The average negro has an innate North to think the South will ever and pleads with all the earnestness of the south will ever an account of the south will ever a south of the sou almost every respect, and ought to belief that Southern white men want sub-nit to African rule. These are his soul, trying to get men to acce be so treated. It is national in its to re-enslave him. He will believe plain words, but they are true and the Lord Jesus Christ as their Savie erigin. The North brought the Afrisons to our shores for profit, and the sion. It is the strength of the saloon future generations. Every consid-South kept them in slavery for profit cause with him in all our local op- eration of religion, of patriotism, and with almighty God to cast them a while the laws of the nation pro-tected slavery. Again, the North took the responsibility of freeing everything touching religion, but he gaey for the on-coming generations, sins and return to Christ and live. and enfranchising the African, and will follow the vilest saloon keeper beta white and black, which are to One pleads for a continuation highest interests of all the people, try are politically inferested in preserving peace and maintaining Anglo-Saxon civilization. We are so cell for a standing army in the South, with eagless debates in Congress to the injury of the whole country. It is therefore a question for the whole country, and it must be supported by the country and it m for the whole country, and it must be settled on principles of truth and of superiority to the red or black worked out the future of our commortal souls. settled in this world except on weakness, still will not brook the THE GATES MEMORIAL ONCE both sides must yield to right. Both

THE PROBLEM STATED.

What is the Southern negro prob- parent: two races, so diverse in racial in- of the negroes disqualify them to rule by our church as chairman of the combe brought to live together peaceably trouble is not with the negro's skin memoral fund, to make a report of the by these prevalent misconceptions, under the same system of laws? No nor his previous condition, but it is same. La tright was one of those oc-people under heaven ever were con-with his ignorance and general low cases sa, which time I reported. The

people profess and live in the evan- lamity. relical Christian faith. In Mississippi, for instance, about one in five of the entire population is a Baptist, enally strong. From our infancy we have worshipped the same God in the same forms, sung the same songs, and to this day the spiritual fellow-hip of the races is strong. God has mercifully spared the South the blight of infilelity. Where Christ reigns all difficulties can be adjusted on principles of righteousness.

degraded the negroes. It is a fact the other of the faces in the South.

for which all good people ought to be THE TRUE SO UTION INDICATED. hear, as do re bond. Mean hile the grateful that at the close of the war

settle themselves, and, among them, which now threatens to sink us. It cle, and so do we in the South. It is struggle between the two great na. It is but natural that the ye duesd in the Recond to awaken thought among our readers on a cle, and so do we in the South. It is struggle actively breaking up the thought among our readers on a none of our business if the North tional parties by breaking up the question which now presses upon us none of our business if the North tional parties by breaking up the for solution. The Senior will follow it with one or two more in the dians and Chinese into their parlors, ern States into the front rank of the when the higher and spiritual asy of the ministry are not presented. none of our business if the North tional parties by breaking up the men of our country should sym

article of Rev. Samuel Graves, D. D., if Southern people, white and black, majority of the whites, and practic-

which make against a peaceable adnegro than they do now.
justment of the political relations of Every conflict between a superior

tions of the nation have been so long ignorance. He was easily taught would bring the South and the North his privileges under the reconstruc- closer together in all benevolent theories must yield to a patriotic tion acts, but the average negro has work for the negro, and thus would Christian consideration of facts. Any not the intelligence to comprehend his advancement be hastened. A cut, it of course gives him a wond scheme for the settlement of the dif-ficulty which does not come ration-ally out of the facts in the case is lainy of the leaders who appeal to his ally out of the facts in the case is lainy of the leaders who appeal to his doomed to failure. Therefore, no worst passions in order to gain his nere theorist can render any service to humanity or religion in this field ern negro, while no longer a heathen, is yet immeasurably below his would be "a deplorable calamity." the past. With Dr. Graves in many of his statements I heartily agree, especiters of government, he seeks to

him back into slavery.

principles of truth and races. Our people, while caring for mon country?

this world a country and the negro's good and tolerant of his Meridian, Miss., June, 1889. whites.

FACTS THAT MUST BE CONSIDERED. sections need to take up the problem in the spirit of fairness, and with ered by those who propose a solution ply, but we think it entire candor work it out together. The of the negro problem in the South. the jubic and let the time for crimination and recrimina- They are all four of them very stub- brothren answer it with their contriborn facts. What can be done with butions to this worthy cause. them? The following facts are ap-

stincts, intelligence, and traditions, over a more intelligent race. The mittee who has charge of the Gates been diverted from his true life work fronted with a graver problem. Let condition. Dr. Graves has truly report was as follows. \$720 in cash, should be trained up to a high stanus consider some things which are said: "There can be no question \$980.00 all told in cash and pledges, all dard of morality and when they are helpful in the solution of the probe that negro supremacy in any State of which we believed to be collectable. It is concerned, or section of country would at pression of the South is concerned, or section of country would at pression of the probe that negro supremacy in any State of which we believed to be collectable. It is a the probe that negro supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in any State of which we believed to be collectable. It is a supremacy in a supremacy 1. The whites and the blacks have a common religion, and, as a people, they are religious. Nowhere else negro is not yet fitted for it." We third of said amount We said that Texpoller than the rest the Lord Jeans Christ as topic majority of the amount, and that San Sayior, and God lays upon them the Amount had contributed ever one negro is not yet fitted for it." We third of said amount We said that Texpoller. For heaven sake never dissuch a proportion of the whole add: it would be an unbearable ca- a had been thorough y worked courage them by teaching them that

majority or are the majority of the money except from Mississipi a d dominant party they will rule if ch- Tennessee. That we had some incour-In practical politics the minority thing more substantial at next conferthe ballots of the majority party at Cha tanooga and Brownsville Tenn. count to elect officers. And further, the town from which we expected so it is only the majority of the major- much. I take it that you are authoriity party that really elects officers, ty for the Missis ippi brethr. n. Now So that, if the negroes compose the what do you say. May we expect three majority of a dominant party, they on principles of righteousness.

2. The old family ties between the will in fact rule.

3. The civilization of any country will rise or sink to a level with the dominant faction of the dominant party. Herbert Spencer, with equal force and truth has said: "Golden responded? It they do tell me is there and common pursuits, mainly agri- use of the ballot by the negrous of dear Gates was not worthy and does cultural, and these are powerful fac- the South, bound together by race not live in the hearts of his own peotors in the problem. The well-known feelings and fears of re-enslavement, ple? My brother our zeal almost de-titiously appropriated to h. Dr. Mayo, of Boston. has well said under leaders of their own kind, mands of you to say why your people what of right is mine; and do that in slavery the African learned means African semi-barbarity in the are thus in Lethergy.

South. And that means, instead of If we have not truth and right religion of the foremost race on progressive States and an uplifting our side, if we have not the ap, r. valearth. All these are of the greatest civilization, a repetition of the his- of the Great God, then undecrive us tory of Hayti, with revolutions and bloodshed on a much larger scale, to oft repeated statement that slavery end only in the destruction of one or

the American negroes were far in a modified ballot, which will represent activance of any equal number of sent intelligence and fitness to rule. their race in any part of the world, This means the disfranchisement of and, unless the North was entirely the overwhelming majority of the eight conhuntred dollars. See dimonfrenzied by the war, the advance negro race and the destruction of ne-made by the negroes under the tutel, gro influence in politics for a long

The Christian Ministry, Not a To There are some things that will the enormous mass of ignorance the social relations of the races. So- will at once let off the strain, which cial relations are, the world over, is constant and perilous. It will supunder the law of affinity, and so are ply a high motive to all classes to that the Christian ministry is a to above human statutes. People in educate and prepare to discharge the some and thankless lot. This Boston and San Francisco select sacred duties of American citizen. often a theme of conversation in their own associates in the social cir- ship. It will end the long and bitter ligious families.

or, not to eat with them at their prohibition army, which is to deliver tables. And it is nobody's business the land from its chief curse, for a them. select their own kind for associates, ally all of the educated negroes in anything is preferable to such a ca We know what we are doing. But the South, are prohibitionists; and ing. They are led to regard it w the whole trouble grows out of the more, it will be for the good of the inward contempt, as the sure hi the whole trouble grows out of the more, it will be for the good of the political status of the negro in the negroes in the South, for Southern way to discomfort and poverty.

Whites no tonger under a dire necessary to show to an analysis of the negro. its Southern and practical side.

It is an omen of good that men South.

South

and an inferior race results in injury 1. The bottom fact is the negro's to the weaker. Such a solution public justice and pleads very earn prospect for getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing estly for the life of his client, and in prospect to getting every disturbing every disturbing estly for the life of his client, and in prospect to getting every disturbing every disturb

and enfranchising the African, and now the North cannot avoid the round in the land, if the fellow will slip occupy this beautiful Southland. How to do it is a question about weighty responsibility of a safe settlement of a problem affecting the possible that a father or mother will these prohibitionists want to put these prohibitionists want to put these prohibitionists want to put the problem affecting the considerable success the exercise. him back into slavery.

man, we believe we must do it in teach their boy that any calling some way. Will not patriotic Christian preferable to that of the Christian cold denial and cold deni age negro is immeasurably stronger tian men in the North help us to do it than his intelligence and moral feel- along the peaceful upward way of I do not see how any parent who ings. In the North you have the of Christian education? and will they has a child engaged in such a not lirish vote and the German vote; in not cease the futile effort to do what work can but feel himself inde religion-ly, and politically, that to the South we have the negro vote, ought not to be done, and what canprestrate one section of the country and always practically solid. It not be done, till manhood dies in His heart expands amid imp takes a high degree of civilization to the South? We are brethren, of the ing and congenial studies.

4. There is in Southern white men the universal Anglo-Saxon instinct citizenship for all men, and together of superiority to the red or black worked out the future of the Savior and the good control of superiority to the red or black worked out the future of the Savior and the good control of superiority to the red or black worked out the future of the Savior and the good control of the good control of

MORE. The subjoined earnest letter was ad-These four facts have to be consideration and re-

had responded cobly 2. Wherever the negroes are in the had no further hope o' r dsing the couraged to believe they can do so, agi g letters and hop d to have oneparty is really disfranchised, for only ence. . I have written to the Reflector sissippi er cot? In your julgement do the brethren of Mi sissi qi and your Texas Correspondent," nor the free been unearthed. Is it possible our

What is the solution? We answer: because must be the will be the money's far co-aributed will be gave it, as we can do othing at how

HURSDAY, JULY, 18, 1889.

very fine, and harvest is just on."

There is a wide-spread impress

some and Thankless Lot

They are sometimes taught th

reputation as an expounder of common law, stands at the bar, it proves to be a very complicat

He has no sense of meann teiling for mere transitory pleeling When he dies, there are no work of doubtful character. He w say in truth, "I have fought a g fight, henceforth there is laid up for

me a crown of rejoicing." How strange that they, who soon with all their households to dis-appear from this active scene, should depreciate such an allotment.

How pernicious is this low view of feared that many a young man has and that we thought the some other profession in life would responded cobly we have preferable, manly, toble southern Baptist Convention. I story building the stately corringing from the going journey to Tupelo, Merid-land when grown on its own. The gospel of the Son of God. I want to repeat it with double empha

FROM TEXAS.

IS THE NOBLEST OF ALLCALL

H. W. LASTRIE

I don't know who "Bones" is has been for some time figurin

for the forstalling me. Now I can inform your readers while your correspondent has sure titiously appropriated to him elf without my permission,—what y ars
were was conceded to be mine of right, not the large accessions that some of and while I claim the title as my us had hoped to have. We claim no ive us right, still in the present case I am patent for converting sinners, and can not your "Texas Bones," But he only promise faithfulness and tendercan't forestall me all the same; I in- ness in preaching the gospel of peace. tend to write from Texas to the This we did supported by a noble RECORD as independently as if there pastor and a few earnest Christians.

and blessings spiritual.

I have been here just four time to come.

It means the disf anchisement of monstrous to charge upon any civilized people that they sought to supplant Aglo Saxon civilization with African barbarity.

It means the disf anchisement of many white men, too. All the betweet found anywhere elses. The Methodist pastor beautiful to the consequence of the many white men, too. All the betweet found anywhere elses. The Methodist pastor beautiful to know the first in this part of Texas there and conversation about the spiritual place with access to pleasy of water and corn, and a good dust bath.

It means the disf anchisement of anything like it but just such rates as which cargot be neglected what is right, it is essential to know the supplied with the supplied anywhere elses. The Methodist pastor beautiful to the anything out a community, than I have ever found anywhere elses. The Methodist pastor beautiful to the supplied with right is It is not enough the what right is It is not enough the without future cost. Good water the without future cost. Good water which cargot be neglected without future cost. Good water the without future cost. S. S. Tim s.

A hear hould be set in a dark, quiet to without future cost of the without future cost. Good water the without future co

ver seeing anywhere,—as to cot- ship to half the present number n it is to early yet to calculate on would be an advanced step towards that. Wheat and oats are also both revival. No where do the methods of fashionable society more antagonize the truth and the best good of The only probable, or at least pos he people.

ble danger that we can see, is that The Baptist cause has long suffered the abundant rains may somewhat and is now at an exceeding disadvaninterfere with the perfectly successage, for the lack of a house of worthip on a par with those of the other lenominations, and more eligibly located. Brother Miller's heart is set on supplying this urgent need and heavy the control of the place of the other many the conditions:

FIRST—Each person must purchase the first-class ticket (either unlimited or limited) through to the place of the other distributions. Crab grass will soon appear now, as first-class ticket (either unlimited or limited) through to the place of the other distributions. ful harvesting of the matured crops of wheat and oats. I have already taken on again my regular Texas appetite, and breath-ing the highly oxydenized prairie athe sympathy and co-operative demosphere has already increased my ermination of numbers of his excelstrength at least 100 per cent. ent people promise an early con-

Then the churches all over th umation of his scheme. te appear to be alive and wide ake. It is true, that in one church, onsiderable means, revived and in-tructed; and the hope is entertained the first Baptist church in Dallas, as fold, Satan has been among them, you know he is given to that. I who left the ga w he got in, I do know who left the gate open

oc. But I learn that there is a Bro. Miller is blessed with God's best gift to the minister of the Word, In time of such prosperity as our : noble, gifted and consecrated Chris-

aptist churches in Texas have been tian wife. I hope to spend many happy joying, there is need of much sons of service in Mississippi in fusecially the times, in which when ture. Already several kind solicita- place of meeting were purchased. If sons of God come to appear be- tions. God bless the Record and all through tickets to starting point can fore the Lord, Satan will come also the saints of God in your great state. not be procured at the place of meet-E. R. CARSWELL, JR. mong them. Mississippi Baptists 49 S. Broad St. Atlanta, Ga. t present also need to watch.

ready for furnishing.

Legation for such a school.

A protracted meeting was com-A Letter from Carrollton. menced in our church last Sunday, --first in June; -- preaching done exclusively by the pastor. We are already beginning to have packed houses at night and considerable interest is beginning to be manifested. We have service of an hour at 10 to 11, in the morning, a similar one in the evening at from 4 to 5, and a preaching service at night from 81 to about 10. O. Bro, Gambrell how I wish you were with us; but you are not.

The sisters of this church,--Ennis, have for sometime been preaching graces,-Christian self denial and Christian decency. I quote their success as an encouragement for our sisters in Mississippi.

They took as their text this Scripme let him deny bimself and take up 16 leieved, were baptized and the will be available for continuous pass his cross and follow me." The doctrine of the text were.

ything so fi thy as tobacco.

the church, and there has not been a tobacco stain on the church floor for months,-at least that is my information, and I know there is none there

Owing to the tremor in my hand, party in consequence of Rheumatism and partly old age, I have taken to the pencil instead of pen, as I find lem? It is simply this: How can 1. The ignorance and superstition Once each month I am called upon the ministerial office. It is to be the effect of the trembling is less manifest when I use the pencil. "More to follow."

Ennis, Texas. June 5, 1889. Aberdeen and That Model Pastor

thing in the way of news concerning ; radually rises, from the front, for through ticket was purchased. J. Miller. And where can a handsomer, purer, more discrete and diligent, its three thousand volumns are too more energetic and far-seeing shep-

Bro. Miller has, in certain peculiar respects, a hard field, one of the ruck, surely, and yet, it would seem at he has done all that man can do it. He was earnestly provident prepare his people for the anticipated meetings.

He has the unbounded confidence and admiration of his people, as well as of the general community. They are all ready to say,-"Whatever is lacking of religious zeal and efficienoff cy is not due in any measure to Bro. it Miller; he has done his full duty."

g and the same force in the religserving" Christ mears serving him ers mally, just the same as "serving" a plied to a fellow-creature. No one mes to s ree another by keeping a distance and vaguely thinking sice thoughts about him. Yet that is what a good deal of so-called Christinnity, or Christian vervice, virtually were no other bones than wind in There are too many Achans in sevmes to. Serving Christ means to go exas.

Well, to begin; we are at this lime much o' a victory at Ai. There are much o' a victory at Ai. There are voice and hands and cet; it means to having many manifestations of Cod's a greater number of professing Chris- get physically tired, and then up and love and favor, blessings temporal tians of the different faith at it again. That is what it is to give in Aberdeen who marifestly eeks know nothing of the grace have of Christ, and who are utterly indif-

izzle are the genii who preside and elightfully entertain at Cotesworth. The home of your scribe while in

arn Iton was with Capt, Wm.

teay and his very interesting fami-

y, and the visiting brother has

ightful home, R Greenville, Miss., July, 1889.

ver been assigned to a more de-

Words ought to have the sam · mean-

REX.

orn crop, I have any recollection of pline that would train the member- RAILROAD FARE TO CONVEN-

Through the courtesy of the Southern Passenger Association, persons attending the Baptist State Convention which convenes at West Point on Thursday, July 25th, will be granted a reduction in their respectively. The property of the manure into which it goes the same store and store a tall supply and vegetables; none are so those grown on the farm.

Do not be afraid to feed every ton of \$15 bran you feel the manure into which it goes the same store and store a tall supply and vegetables; none are so those grown on the farm. turn fare only, under the following

regular tariff fare, and upon request culty. the ticket agent will issue to him a certificate of such purchase. SECOND-If through tickets cannot

The meeting left the church, to a be procured at the starting point, the onsiderable means, revived and instructed; and the hope is entertained hat faithful pastoral service and diligent church work will yet bring a larvest that shall garner much fruit, some of which shall spring from the person will purchase to the most agent at the point where the purchase is made.

> on sale at the place of meeting, and more rapidly than any other farm at which through tickets to the stock.

through ticket can be obtained. FOURTH-Tickets for the return journey will be sold by the ticket Loss of rest at night is as trying to ecently made Carrollton a neighbor agents at the place of meeting, at animals as humans, and especially to Greenville. It is the first town one-third the highest limited fare, horses that have worked during the a the hills, is high and healthy ard only to those holding certificates day. The windows should have mosalready the first summer resort signed by the ticket agent at the quito netting to protect against insecte rd a resting place for some our peopoint where the through ticket to the in the stables. We went over recently to see place of meeting was purchased and Small potatoes, pumpkins, sugar this new neighbor and to assist Pas-tor Foster and Prof. T. M. Anderson, Clerk of the Convention, certifying

ance upon the Convention. The pastor and some of his people FIFTH-It is absolutely necessary fattening fall pigs. vere very desitous of a blessing from that a certificate be procured, as it the Lord, but the school commence-rents were on hand and the young paid for the going journey, and that loses any of the fertility at the cople and their mothers were the person is therefore entitled to the no not be afraid of manure drawn to people and their mothers were the person is increased in their preparations excursion fare returning. It will the fields in winter losing to them. It was hardly a favorable also determine the route via which compared with the usual time for a spiritual harvest, but the ticket for the return journey washing manure piles and sto Lord inclined the hearts of the peo- should be sold, and without it no re- with cracks. the and many heard the word, which duction will be made.

ture. If any man will come after is never preached in vain. Some Sixth--Tickets for return journes is never preached in vain. church seemed to be spiritually sage only; no stop over privileges be-1, The man who cannot abstain strengthened. The devoted pastor is ingallowed on tickets sold at less very solicitous about the welfare of than full fares. Certificates will not from the use of tobacco during the time devoted to a church service falls to receive falls to the Cartesian the Cartesian the Cartesian to the trace of self det. Thy Morehous to be a town is much brighter and the Seventh-Ticket agents will be

Any man who claims to be a church proposes to rise and build instructed that excursion fares will on the safe side The pollute a church building with a cleast a new and handsome of this at least a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and handsome of the pollute a church building with a cleast a new and the pollute a church building with a cleast a new and the pollute a church building with a cleast a new and the pollute a church building with a church building with a cleast a new and the pollute a church building with a church bu The result of their labors is that

The result of their labors is that

The result of their labors is that

Couraged the new enterprise by giv
Clerk, on the certificate, which idenand then have to buy the same class each, \$1000, and Miss Lizzie tification includes the statement that George, her father's official and ef- twenty-five or more persons, who t cient secretary, claims the pivilege have purchased full fare tickets for c carpeting the new church when it the going passage, and hold properly Field and Stockman. receipted certificates, have been in

The coming of the railroad has attendance at the meeting, s machinery, which has long been starting point compared with the ter in a warm place. Peel and stone ille, the owner, Major Eugine Gorsignature to the receipt, will enable five ripe peaches, boil the peaches in con, proposes to have operating in a the ticket agent to detect any at-

our Baptist people hope to build up a above instructions, be particular to hot and stir until it dissolves; pour seed school there. It is an excellent have the certificates properly filled this syrup over and cut up peaches, and certified by the railroad agent stir in a cup of sugar, pour into a mold Cotesworth, two miles north of from whom you purchase your go-Carrollton is the charming rural villa ing ticket to the place of meeting, as A constant press of engagements of Gen. George. It is beautifully the reduction on return will apply prevented me from giving you some-situated. It is on a hill top, which only to the point at which such

my recent delightful visit and pleas- 14 thaps a mile, and on this eminence Delegates going from beyond the ed on each other. The plum endures ant work in the beautiful town of Abi is over-shaded by grand old lines of the I. C. or Mobile & Ohio the cold better than the peach, and and true than preaching the simple preached the Gospel to that flock of thian columns of which appear as ian, Vicksburg, Memphis, New Orpeople who are blessed with the you approach, reminding one of leans or Mobile, as may be most con-IT strong ministry and wise and affect fount Vernon. The library is venient, and repurchase thence to tionate pastoral service of Elder A. unique and superb hexegon shaped West Point, taking certificates as rebuilding, set off in the shade to itself. quired.

ts three thousand volumns are too caluable to be risked near the mansion, with its many fires and lights. It was designed by Gen. George himself and is most admirably dapted to the purpose for which it was built. Mrs. George and Miss Lizzie are the genii who preside and delightfully entertain at Cotesworth.

, JNO. T. BUCK, Corresponding Secretary Miss Baptist Convention.

"The scripture argument for open co umunion is just as good as the grgu- top that may have grown. If this is ment for infant baptism and no bet- well covered it begins to rot, and this ter," Dr. Parker-Southern Bs plist decay rapidly extends toward the root. REPORTS, June, 27.

Exactly. The scripture argument the surface cover that also for either open or close communion in te huical sense in which the term's are weeds and curich the soil. now used must first find a scripture provision for the parties who are to hold it. In the scripture accounts Acts, viii, 11.) Believers were baptiz d, and in the same account haptized believers partook of the supper, (Acts. ii 42.) There is then provision Acts, ii 42.) There is then provision in scripture in c ther case for nothing R EM.

and four days, in that time we have of Christ, and who are utterly indifhad six good rains,—not floods nor ferent to the religious good of the have no time left to be anything but a water. To ignore this is to overlook a while doing his best. In order to do what is right, it is essential to know that tel without future cost. Good water what right is It is not enough to

NUMBER 20.

FARM NOTES.

Save and store a full supply of fruit

very ton of \$15 bran you feed makes the manure into which it goes \$9 richer

Hens do not need autidotes to make them lay. Provide comfortable and sunny quarters and feed and water regularly and they will produce plen-

THIRD—The reduced rate for the the raising of pork, if properly con return journey will only apply to ducted upon the farm, will lift the points to which through tickets are mortgage or raise the bank account

Because the grass can be procured or the cows now is no reason for omit ing, the person will purchase to the ing, the person will purchase to the most convenient point to which such tharn. The cow is a producer, and the most convenient point to which such of milk and butter.

of the Carrollton College, in their that the holder has been in attend-equal parts ground oats, corn and mill feed form a food recomm

Sprinkle salt immedia on the stove, and the place may be more easily cleaned. This also co

home use when selling a crop. - Farm -Jellied Peaches: Soak an ounce

given new life to the old town. The The certificates are not transfer- and a balf, or three-quarters of a packtuildings are now in demand and N. B.—Please read carefully the mix it with the gelatine while boiling

enough related to be budded or graft from the winds, while the trunk remains exposed to the cold.

Gass dishes crack when siddenly 'aced in hot water on account of the inequal heating of the glass. It is a part firstap aced in the water expands before the heat can reach the parts, thus causing a strain which results in its fracture. Very thin glass is less likely to crack from this cause, as the heat is more quickly trans

-If there is only a small pater quack grass or Canada thistle," mulch ing heavily will suppress it better than cultivation. Do not try to destroy the When ever more green appears above

The rights of the States should be well guardeo, truly; but so should the rights of all American citizens who do not wish to be taxed to increase the

To do as well as one knows how, is a fair attainment in morals. But know what one ought to do, and then do U, is more than a fair attainment personal service to personal Saviour. In boying a farm a point of pora Many a conscientious person is so sad-That is what it means to be a Christiar. In our importance with a most ony-ly deficient in moral perfection as to

N. L. CLARK, L. A. DUNCAN.

side of the paper only. Repected manuscript is membered to the paper only of their writings should send stamps with copy of their writings should send stamps with copy feeture, or make a duplicate copy before sending. The paper will be confined to subscribers. It if you ordered discontinued at which came all past due return, or make a dupticate copy before sending.
The paper will be continued to as best here, till it is ordered discontinued at which come all past dues should be past.
Hereafter no Cuts will be inserted in this paper mies so mutal beau.

this and preyent mistakes and con- tion and official faithfulness.

EDITORIAL.

brethren at Johnstown, and suggests and he is not able just now to purthat he imitated the example of ex-tadet Whittaker and I ian his own will be provided for this faithful we wish here to record the fact of

Owing to the unusual manifestation of religious interest in the congregation at Calvary Church, Pastor Culpepper recommended nightly

Bro. Wiley F. McLellan in a brief of the paper, I did not know its value until I bedid not kno public services some days since, Lord's Day the meeting closed.

grade." We are glad our brethren thing for every pastor to do. tions and to consolidate upon it, but can see it that way. We only wish

they occupy them, nor then even best to meet that need. unless it is to worship, and not to be

nal. The government of Costa Rica the encouragement it gives to the objects to the Canal being turned in- fraudulent production of spurious to the San Juan (San Wan) river and worthless, not to say hurtful done. Troops are being massed and cloes not see this and hasten to make gry with us for reproducing a part of faults we love you still." war is the common theme of conver- a summary end of the colossal curse, the Reflector's editorial in which the sation throughout both the little honest intelligence cannot conjecture methods of the Herald in "working

It is encourging to read Bro, N. L. field but in going into the regions the Chantauqua Sessions. It seems

Premier Crisps, of the Italian government, recently in a speech in the man advocate of "the wine in the Italian Senate said: "The temporal cup" there to speak would be just fellow-traveler undertook at two fell for their flagrant outrage of law and

earnest investigation. Bro. Chocks he made favorable impressions while ley is regarded as a valuable access here. sion to the Biptist ranks. The change was made at a considerable. It is said that when asked about

which you would not exchange for likely to doubt the genuineness of worlds like this." Then how much the General's profession of his faith. are you willing to serifice that oth- It would require an unusually vivid ers may be made partakers of the and strong imagination to suspect same hope? Tast hope is very him of any knowledge of or affinity

Miss Bessie Eastland, of Forest, laugter of Col. Hi Eastland, took

Money should be sent by Express, Check on Meridian, New Orleans, or New York; Postal Order to Southern Bantist Record.

Rich marriage notices (rev. lenthy ones not insertled all.

Matter for publication should be written on one side of the paper only. Roger of manuscrine ones one side of the paper only. Roger of manuscrine ones one side of the paper only. Roger of manuscrine ones one side of the paper only. Roger on the paper only and the paper only and the manuscrine of the paper only. Roger on the paper only and the house. Will not God's people every-that there are only shades of minor hada more conscientious, fair health of this faithful Christian them?

public services some days since, came one of you. I was made a in it, and we say this premeditatedly bear to discuss those combinations. We for-New Orleans, thinks the South in the hands of all my people," would be satisfactory to the majorern Buptist Record is on the "up which, in our opinion is a good ity of all of the Christian denomina-

and Senator McMillan have all and is well filled with good and to narrow down to a minimum the taken pews in the new Presbyterian readable matter. We bid it welcome unscriptural errors and dogmas in church at the corner of Connecticut to the journalistic fraternity, and religious belief and practice of the avenue and X street, all of tenderit our best wishes. No doubt pedo-Baptist world so that the Bap-which amounts to but little unless it is needed and that it will do its tists would have far less need for

One of the great evils wrought by trad America over the Nicaraugan Ca-trusts for monopolizing purposes, is which the Nicarangan people have imitations. Why the government unless per chance there be some occult partnership.

mixed assembly, but to put a wo-

sacrifice of material interests, but the his ideas on religion, Gen. Sherman reverently replied: "I believe in

A SIGNIFICANT POINTER.

In an more roundly developed, nor other churches were organized. Most, middle with an "e" are just now making themselves felt almost equal to an average earthquake. Mr. All litters on business with this paper, and matter for publication, except that pertaining to Sister M. T. Gambrell's department, should be a first the great civil service reformer.

In an more roundly developed, nor other churches were organized. Most, middle with an "e" are just now making themselves felt almost equal tice rather than to be drawing closer done an average earthquake. Mr. Rock-e-feller, the great college before this paper, and matter for publication, except that pertaining to Sister M. T. Gambrell's department, should be discovered that they have allowed the idea of the great civil service reformer. Well there is publicated to be presented than a district meeting with the clements of a front all of these were small; need-toff in gvisitation and confirmation in both the standard confirmation in the great college before that they have allowed the idea of the great civil service reformer. Some of the carliest churches were organized. Most, ast annotate from each other in doctrineand practice, rather than to be drawing closer together in the bonds of the great college before him. Sister M. Thomas has started as ubscription for a new church, with \$1,000 and the outlook for a handsome new church in all the elements of a front all of these were small; need-together, and matter for publication, has a bright prospect before him. Sister Thomas has started as ubscription for a new church, with \$1,000 and the outlook for a handsome new church in all the elements of a front all of these were small; need-together, and mather for a started as ubscription for a new church, with \$1,000 and the outlook for a handsome new church in all the elements of a front all of these were small; need-together, and mather from the form of the great circles, the first hand good of a front all of these were small; need-together, and mather front all of these we

Notes and Comments.

College. While it is doing a magnificent work in the way of educating the boys it is done at a great personal sacrifice to the workers, and on the narrowest financial basis. Every dollar turned in that direction is a nail driven in a sure place. You mail driven in a sure place. You county, where he will be glad to county, where he will be glad to county it will count and help.

the growing idea of rounding all ar-

You say "that you have a hope as I have got." No one will be at all God, the Almighty. That is as far Herald?

PROFS. QUINCHE AND JOHNSO

the medal at Blue Mountain Female That effort which we are told is At the late Commencement at College for excellence in elocution, now being made to consolidate the University, the Faculty was re-orgae weak. Some very small churches hosts will be moving on West Point. China, are now in this country. They College for excellence in elocution, and Miss Mary Sproles, of Jackson, daughter of Rev. H. F. Sproles, got the prize in reading at the Central and Miss mary Sproles, of Jackson, daughter of Rev. H. F. Sproles, got the prize in reading at the Central and Miss mary Sproles, of Jackson, daughter of Rev. H. F. Sproles, got the prize in reading at the Central and Miss mary Sproles, of Jackson, different Pedo-Baptist denominative. They tions into one ecclesiasticism in Jackson and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power argument of the prize in reading at the Central power and seek rest. Dr. Graves had argood, the collection \$15.00. Kosciustical power argument of the prize in reading at the Central power argument of the prize in reading at the Central power argument of the prize in reading at the Central power argument of the prize in reading at the Central power argument of the prize in reading at the Central power argument of the prize in reading at the Central power argument of the prize in reading at the Central power argument of the prize in reading at the Central power argument of the prize in reading at the Cen ERIDIAN OFFICE No. 2017 Front Street, Upstairs.

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Female Institute, at Clinton. We congratulate our brethren on the marks of merit and distinction secured by their amiable daughters.

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Formale Institute, at Clinton. We congratulate our brethren on the marks of merit and distinction secured by their amiable daughters.

Formale Institute, at Clinton. We congrated in the re-organization five of the option of the sure that we cannot have a good leading laymen. Besides, by development many of them that were an institute power. They furnish some of our strongest ministers and leading laymen. Besides, by development many of them that were at the prize in reading at the Central all who favor and promote it. It is a question that should awaken the Sure that we cannot have a good leading laymen. Besides, by development many of them that were at the prize in reading at the Central throughtful carnestness? Let us be rived before they left their field.

Some of our strongest ministers and leading laymen. Besides, by development many of them that were at the prize in reading at the Central throughtful carnestness? Let us be from the works; strong in initiue power. They furnish sure that we cannot have a good on sure that we cannot have a good of the sure that we cannot have a good of the sure that we cannot have a good of the sure that we cannot have a good of the sure that we cannot have a good of the sure that we cannot have a good of th We are grieved to learn of the continued illness of Sister W. L. be divided and distracted by par-

where pray for the restoration to and unimportant differences between servant, nor one to whom it and worker? She and her honored and useful husband deserve to share useful husband deserve to share of debt of gratitude. It was three great shame of debt of gratitude. useful husband deserve to share this century of real and boasted adhis wise management that the this century of real and boasted adverse and sympathies and prayers.

this century of real and boasted adverse and sympathies and biblical interpretation is that religious destruction during the war. In our Then, we are cold, the disciples in. There is no doubt of the truth of baptized during the year 1888, were brethren of the Louisville Association. Entered at the Percentage at Meridian, Miss, as people who claims for tune to part their names in the union should seem to be receding man more roundly developed, nor other churches were organized. Most,

the slightest possibility of your contribution not being needed by the College. While it is doing a mag-

"man of God" to get another horse, our genuine and abiding interest in the movement in Japan as well as

in the meetings, and was prevented by sickness in his family; hence after that "New Testament!" It is a fatal which Raptists could enter into a book to every errorist who honestly looks into it to find the truth. He Brother James H. Low, of also says "I want to place the paper find a ground of compromise that er of these two brethen. The Regular Danarr, published at scandal from Christendom of being which see a religious name all other pa-But one thing is abso- Huntington, West Va., has been re- divided into so many contradictory

is said that President Harrison, Johnson as assistant editor. It is than to enlighten and convert it. And further it would have the effect and is well filled with good and to parrow down to a minimum, the polemic aggression and defense and farmore time for unmixed evangelism, Yes, let as many unite as A small war closel is rising in Centicles of prime necessity up into will. Baptists will only be the an echo, capable only saying "me stronger by it.

FAIRNESS.

The Religious Herald is almost anup" that proposed 'general meeting" talk, faber dust and printer's ink were modestly and respectfully called in question. It very distinctly arch sluggers and their satalites

Our excellent friend and brother death knell to his arrogant claim to death knell to his arrogant klie trait raps of our domestic to his delike the rat traps of our dishert traps of our domestic to his delike the rat traps of our dishert traps of our

with this Rock-eller, the great college icution, exboom promoter, and Mr. Roos-e-velt,
that they have allowed the idea 5,
should be not many asset of good on a larger number of not as individual candidates for admission.

The great civil service reformer,
which great civil service reformer,
where the particulation of 25,000. Last vear the
both and let them continue to a new church, with \$1,000 and the
outlook for a handsome new church o Let no one suppose that there is the slightest possibility of your contribution not being needed by the College. While it is doing a magnificent work in the way of education of the wide instead of the "divine oracles" are burned our leaders. His displacement from a commandments of the hazzardous things to follow even by conscientions and devout religionists, for the further people go on such lines the wider the reaches of distance be-

for Chip to Learned, Hindes country, where he will be glad to make a surely the part of the street of the workers, and on the part of the large of the part of the

continued by the pistor; resulting in Bro. T. E. H. Robinson asks us to the pistor; resulting in Bro. T. E. H. Robinson asks us to the pistor; resulting in Bro. T. E. H. Robinson asks us to dum, and no doubt the course of those negotiations are being closely and interestedly watched by all room of the State Mission Board when it interestedly watched by all room of the state Mission Board when it is a Alabama were amounted to say that all his promises to attend protracted or annual meetings were made with the firm intention of ligious people who are interested in made with the firm intention of ligious people who are interested in ligious people who are i

the church there. He can be of included the many states of the dark places of the dark pl vices can be secured. He has just 'Nt that the small churches should College, has been elected to the chair Mrs. J. P. Duggan, a grand-daughissued a small volume of select ser- brabsorbed into large ones-no, no, of English in the University of Mister of Dr. James B. Taylor, the first mons, and has underway other works of the contrary we need more "scatsissippi and Prof. Purinton, of Missecretary of the Board, a very accomplished as missecretary of the Board, a very accomplishe

Once if not oftener in a life-tim ought to be. But one thing is absolutely certain, and that is we are bound to do our very best.

Huntington, West Va., has been received. It proposes to be the organ of West Virginia Baptists and has R. D. Sadler for editor and T. C. R. D. Sadler for editor and T. C. The intelligent world rather the fact with, often times, compliment to the fact with often times. But if one of those papers happened the to reproduce from some other paper and editorial effusion that is any way adversly criticized the policy methods of that paper, it at once "flew off the handle" and began in effect

accusing the offender of being only all of that ugliness included we all thought it was a passably fair paper, and continued to cherish and read it saying as we did so "with all your We await the outcome of all of this

about arresting and prosecuting the Now we think the good Herald are bound still to believe that if one

blows to knock us all out of shape, because we had ventured in a mood think that our laws and courts un-

same hope? Tat hope is very small with three who are not willing to sarrifice something, in order that that part of the human family who have never heard of the glorious gost-hope of Christ, might be brought to a Knowledge of the truth.—H. W. LANTEIP.

Capt. Dowson, of Charleston S. C., recently. After the experience we have have have have have form the lefth, gives general satisfaction. Gov. Stone's form that line within the last year or so. We hardly think acquaintance to God the Bon, and Knowledge of the truth.—H. W. LANTEIP.

Capt. Dowson, of Charleston S. C., recently. After the experience we have sometime sto is incline within that in Mississippi Normal College in the Mis

SMALL CHURCHES.

churches, as they are semetimes call- unwise things.

dees to each are as a "church." small as they were, some of them Prof. J. L. Johnson was unani-

ve their candlestie is surely do consider. L. A. D.

BOARD MEETING.

came but food also for our hungry tum." The colored people can beyond and taking new ones. Their action ought to be an inspiration to Christian tolerance when they put jaded animals The Sylvarena vastly improve their fortunes if they church was constituted in Novem- will. action ought to be an inspiration to and its constitution of the last of our brethren throughout the last on that to have its memory if not its constitution of the last only in the last only its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory if not its constitution of the last only indiciously employed before it occurred to have its memory in the last only indiciously employed before it occurred to have its memory in the last of the last only indiciously employed before it occurred to have its memory in the last only indiciously employed before it occurred to have its memory in the last only indiciously employed before it occurred to have its memory in the last only indiciously blessel with an abler membership, eigners, largely if not chiefly Irish. ower for usefulness is very

No doubt the nomination of Ex. Governor J. M. Stone, as the Democratic candidate for Governor of Mississippi by the Democratic State Convention at Jackson on the 16th, gives the end, not withstanding we may fail the experience we have the possibility of change to the end, not withstanding we may fail the end.

If every the had to confess that his statements which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate the subscription which hold good the blossed fellowship of faiths humber that will terminate

STAR NOTES.

It does not follow that because a Before another issue of the Re- Rev. E. Z. Simmons and wife, Mis- Kosciusko, July L.- June was our

ed, does not seem to have received the sanction of the Poly Spirit in the sanction of the sanction of the sanction of the Apostolic days. Pers cutions were allowed to "scatter the brethren allowed to "scatter the brethren allowed to "scatter the brethren by the first that the brethren allowed to "scatter the brethren by the first that the brethren by t

reported baye been alluded to as right thing for the students, and the mehes or missions—but the referstudents will help their church.

Bro, Wiley E. McLellan in a brief note says, "Send me the paper, I did not know its value until I bedien the paper, and that it has the right direction, and that it has the possibilities of unmeasured good the contrary we need note says, "Send me the paper, I did not know its value until I bedien to complete. The University has fost two of its of emuch, very much, to small the possibilities of unmeasured good the university has fost two of its of emuch, very much, to small the paper, I did not know its value until I bedien to complete. The University has fost two of its of emuch, very much, to small the paper, I did not know its value until I bedien to complete. The University has fost two of its of emuch, very much, to small the paper, I did not know its value until I bedien to complete. The University has fost two of its of emuch, very much, to small the paper, I did not know its value until I bedien to complete. The University has fost two of its of emuch, very much, to small the paper, I did not know its value until I bedien to complete. The University has fost two of its of emuch, very much, to small the paper, I did not know its value until I bedien to complete. The University has fost two of its of emuch, very much, to small the paper, I did not know its value until I bedien to complete. The University has fost two of its of emuch, very much, to small the paper, I did not know its value until I bedien to complete. The university has fost two of its of emuch and only two quarters gone. The University has fost two of its of the normal plantance of the Board, a very accomplete in any other, and all others of like tendence of the board, a very accomplete in the movement in Japan as well as any other, and all others of like tendence of the board, a very accomplete in the movement in Japan as well as any other, and all others of like tendence of the board, a very accomplete in the movement in Japan as well as any other, and all others of like tendence of the board, a very accomplete in the movement in Japan as

when they wish to be at their best | Several young men were invited to live, as long as he does live. God for a fight they let whiskey alone. meet the Board at its next meeting. The men who bet on them will not for examination. If these be appointe third meeting of the Executallow them to weaken their bodies ed, all our missions will have been Board of the General Associa- by drinking. Why can't common pretty well reinforced, and after that ppi for this association men have as much sense as sluggers? the energies of the Road with the Sylvatory over in Georgia it is said that voted to providing the first the said that the sylvatory of the sylvatory of the sylvatory of the said that the sylvatory of the sylvat ore the fifth Lords day in worthy and industrious colored man Journal.

Over in Ocorgia it is said that in the field,—Foreign Missionary blessing this summer. Pray for us, —J. W. Collains. And a good meeting it was, fell sick just when his little crop in all our work for years gone most needed his attention, which e Board has never had a better, sickness was likely to continue until oard has never had a better. Sickness was the dance was good, the spirit the crop had been ruined and lost tion as Gov. and U. S. Senator from gan a meeting with Providence fested liberal and encouraging, for the lack of proper cultivation. one of our Western States, refused to funds sent up and collected at But the white neighbors of "Uncle join a temperance society, on the McComb, being on hand to speak in meeting, exceeded our expectation and his ground that he thought too much of family as worthy people and without himself to believe that he need to do faithful manner in which they spoke. any hope or thought of remuneraso. He went down in old age in ruin we were constrained to believe, that our brethren are sowing and reaption, gathered in and worked out the He did not think too much of him-like Jonah of old they had been swaling yea; and at the same time clear-suffering crop and cared for it until self to die a drunkard.

ing up fresh fields, where but a little their colored neighbor was well again back, the tangle of the wilder- and able to look after his own afess existed. We feet while there, fairs. The significance of this event too" "me too" but not of producing and after leaving, that the General is seen mainly in the fact that the one show that Prohibion is not hopeless. Association has been and that there party was colored and the other ly beaten. A million of people de- rious meeting. Six for baptism and is much yet to be done. The feeling white, and therefore attracts atten- termined to press a movement will two by letter, and a number forward onward, breth en, victories tion. But we submit that this is surely triumph in the end. Grit, manifesting an interest in their souls been gained, and is doing a only one case in one thousand that grace and perservance will bring vie- eternal welfare. This shows that great and good work, and there are might be when the mistortunes of other, and greater, be ore us. The life calls for such action. If the col-Board adjourned to meet with Oak- ored people would open their eyes rect vote of the people has been ta- Our people showed their appreciation land church on Friday before the to the fact that their best friends are, ken on constitutional prohibition of the labors of these faithful sermeeting of the association which it or might be their white neighbors and have given a total of 1,255,956 in fa- vants of God by liberal contributions Clark's report of the recent meeting of the Executive Board of the Genof the Executive Board of the Genlaste to say so, that the name of expected also to reproduce its explado much they let their tongues was ality by the church. Not only was was no fictitious character, but that We are glad to know and make haste to say so, that the name of Kate Field the analogist for Call

> science toned up a little. We remember how can we ever forget it—that not long since, that dear old This is the sum of it. A lot of lucky

we made about the best defense of our sanity that we could, and have been waiting ever since to thank the good Herald for the fairness of regood Herald for the fairness of resproducing it in its columns. But so far as we have seen that paper has been dumb on that point as a sumfer oyster. But we must give the Herald's explanations the benefit of many apers to every one of our subscription. Now having the run of our advertisging columns. In addition to the seribed for one year subscription. Now having the run of our advertisging columns. In addition to the seribed for one year subscription. Now having the run of our advertisging columns. In addition to the seribed for one year subscription. Now make for its self in this card and its splendid catalogues, we refer with seript in will expire if we were certain that we would not fail to issue the full fifty unibers within the twelve months but it sometimes and in fact of the law. Of course advertisging in deed a more hopeful future. She lived in the hearts not only of fond many apers to every one of our best little great sorrow that has fallen on the house and household of our brother deacon G. W. Nethery in the death of that he knew a number of diverse and household of our brother deacon G. W. Nethery in the death of the would not fail to issue the full fifty unibers within the twelve months but it sometimes and in fact of the more thank the seribed for one year subscription. Now makes for its self in this card and its self in the card and the seribed for one year subscription. Now makes for its self in this card and the seribed for one year subscription. Now that has fallen on the house done of our best little great sorrow that has fallen on the house done of the house and household of our brother deacon G. W. Nethery in the death of that he knew a number of diverse in Kansas, and stan Herald's explanations the benefit of thorough in equipment, instruction and management and consider that it is now in a condition to do better Shades of .E-sop's wolf.

Is that your idea of fairness brother Shades of .E-sop's wolf.

No young lady of our acquaintance of the person-and months but it sometimes and in fact of the pensithat we loose an issue for one reason or another which would disarrar ge the cate of the receipt, and is now in a condition to do better work than ever, and to afford a delightful and safe home as well as a most excellent school for your girls.

No young lady of our acquaintance had a more hopeful future. She lived in the hearts not only of fond parents and those of her own home circle but she was a general tavorite with all who knew her. All Shuquillak seemed to be in tearful sympathy with brother and sister Nethery, who are bravely trusting. May the

MISSION NOTES.

but they need the Gospel more.

In nine of the German Universities, Professor Delitzsch is starting a FROM LYON-Perhaps a dot from movement for mission work among this place will not be amiss, while the Jews, which is regarded as a won- we do not seek newspaper notoriety, derful step towards great success. yet we wish it known that we are

The British From, of Mobile takes of spin to 'poke up' a certain Methodist brother, one Burrett who found fault with the Baptists for trying to help their unfortunate the first brother and the brother and t to Miss Moon. The Lord is giving the workers, and the Board is, with

> place left vacant by the marriage of Miss Wright, and temporaribly filled Prize fighters have get some sense, by a Mexican lady.

TEMPERANCE NOTES.

The following item, taken from the the preaching that I bid thee. New York Mail and Express, will in spite of the fact that "Satan pre-

against. A majority against prohibition of only about two per cent, on to His Holy name.

T. E. H. ROBINSON.

authority that nine-tenths of the sa- . MAGNOLIA, I am glad to be able loons of New York City are run by report our church here on rising Roman Catholies. Why don't the ground. We held a meeting of days bishops and high priests change their closing the fifth Sunday in June cry rgainst the public schools and oc- which resulted in a partial revival of asionally say a word about these the church and in adding four men dens of vice? If the public school is to our number. Our congregations godless, what of the saloon? Does are steadily growing and a more or-Romanism license the latter and for- derly people cannot be found. So bid the former ?

tail feathers, then snap their fingers they live. It might be well for some had two baptisms since I wrote you ty attorney summoned him before how the Association delighted to

NEWS FROM THE CHURCHES,

one time considered unimportant, meeting. This comes in the way of become mighty in battling for the become mighty in battling for the a personal obligation, for idle, tians give ten times as much in hon-hour was the time set apart for the become mighty in batting for the a personal obligation, for idle, thoughtless persons tone down the meeting and render it liable to do

The establishment of metropolitan meeting and render it liable to do

The meeting and render it liable to do The Missionary Review learns that take courage. -E. E. Thornton. [A

> notified the church that their contrifinger pointing to some figures which revealed the fact that the church was we know not where, and they do not forget either, that their pastor must bless the devoted, consecrated women of Lyon church, a nobler band now, that we are throwing ourselves in the channel, in which God's blessings flow; and we are praying and looking for a glorious spiritual

Good News From Providence.

lowed, and then told; "go preachwhere God's people go forward in

Stix, Miss. 7-13-89.

far the church has contributed about \$110,00 to the Convention board, We hope for better times.

ing the prohibition canvass in Mas-last. The Ladies Society has \$120,00 collected this year. The Sun Beams recently organized have \$6.00. Lou

Prof. J. L. Johnson, of Oxford, his return nome a decided impression was with us. It was gratifying to his many friends in our town to see honor him. When one speaker said

will conduction a fine me J. Swansey J. Swansey, ing us how class. He of Saturday in at night. If full of promiting died on the months Suff to depart an voted Chriss Mrs. F. M. Gauries are July, 15.

Prof. L. ! studying th of the count by which 2 the near fu of instruction at the least the next iss

advance bus educator of peration. A note fr encouragin the College just what a man can fin to a good in takes himse ness to looki in Mississipp doubt about dowment eff Senior, Sue exceedingly

Itisamet our own ful tion, that w obliga, ions on saroun with us, and bat , and in for our appr impotent sor band the ton r award the or to the ash to the spirit! take to if ifil to dollie liv heat arran, s and w. . nessor gelf × 10 3 3 Tari i de

nesint g i the We safewe h botter fight you that you raise this you supermed' when a man your busines toanswer the court; and w more tax's T pay the cost upon os "No sist in fore up and what a where we c and best, an least misch M.Fix Bird

We are con oder, and s ggraines as 1 was not bus given to each alurula edge, ut of portion god in on ever present trouble. The ent r Cour minis rv of clarifier of th

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eles a comp Arbite -the les the needle s true Let it s aright. Be promised this ga almost a di through the think wites that in! Het it fall like -av, signith perciful Jo grardon and pr wi haquistn ton.

ation of these cent'y deliver P nu-ylvan a Dans Beards offer the beck what was an The return ifter a protra North to her brought no lit famous old he

The Americ

Socie y did a

gracefully de tearn that the Sister Beast her excellent Gibson, of Ab the time whi

a complication

It is very grat

whose card wil umns, and wh tion of Prof. W the popular i Mississippi. I and success, to effective organ

studying the interest of the poor girls
of the country, is now maturing a plan
The Illinois Central east-bound train arrives at 11 o'clock a. m. by which 25 or 30 of them may in the near future receive the benefits rives at 6 p. m. of instruction at his valuable college at the least possible cost of living. In new scheme will be given. We, in arrives at 2:30 p. m. advance bespeak for this enterprising educator of our girls a cordial co-op-

A note-from our Senior brings an encouraging world for the friends of All delegates and visitors who expect sumption, aged 53 years. He unithe College. There, is no telling to attend the Baptist State Convens ted with the Baptist church thirty just what an intesligent and tactful tion which convenes in Lake Charles, years ago. He expressed a willingman can find in the way of friends Louisians, with the First Paptist ness to die only regretting to leave to a good institution when he hes church, August 2.1886, will confer a a wife and adopted daughter: takes himself in wholesome earnest. favor by forwarding their names at His mother died just three months ness to looking for them. If any one an early day, to in Mississippl is weak-kneed or in loubt about the success of the endowinent effort, that one is not our Sonior. Success in the prospect is Rates to the Louisiana Baptist-Conexceedingly encouraging.

It is a muter of great importance for ur own future comfort stiel couso'a. tion, that we learn to appreciate our obliga ions to the loved and useful on sacound us, whi'st they are still est our appreciation of what they are Sam they anay descend into until August to and and we in the bitterness of cost succes, shall hasten "to gar- Zoing, and where parties buying a well. sent the combitance when we have not ticket procures a certificate from the we salthe book, and to pay the hon- agent stating that full fare has been storaches which we have denied paid, the return trip will be .1 the spirit. Litus, by manifested cent per mile. a real opportation, bring gladness siving heart we know to be est us or so upicky with bir own, so all be gladdening their h ar a and coring ourselves the bitterelt perciamis in the years to

ter steel in the liquor traffic into a that we branks " have no go to to . . Addibition upon them. say we have just the same, if not a ther right to tor a Prohibition upon you that you have your nef rious busise gion u. | Waen a disturbance is to asswer the stammons and proceed to reader was not in. (Homer some-ney, June the 12th, 185), and when the trial costs from times nods you know, Ed.)

M. Fox Books Landing, Cal.

foll shade over the state," unless to shores of the eternal world she retwent to choose an entiring to his seybe a Seribtural Baptist purs one alized how firm was the Christian's
be a Seribtural Baptist purs one alized how firm was the Christian's
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beautiful says "we are there to stay."
There are thousands of Baptists in ready and willing to go. "Blessed
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beautiful says "we are there to stay."
There are thousands of Baptists in a start of the says of the control of the says of th ent ryour ent sees upletely as this so we will be quiet and hope for number of crief affects is no such good. G. W. HARTSFIELD. clarifier of the vision of tears.

the mirel wante steady near it setthe needle swing round and point up accomplished young ladies. Miss con L. S. Wright a highly esteemaright. Be perfectly short for a few last on the evening of the 2nd inst. we adopt the following resolution. moments, thinking about he as there at her fathers, Mr. G. W. Nethery, 1. That we bow in humble sub-

ites that in crests that thwarts you, watched by her fond parents and well. many friends, with the aid of the 2. That the death of Bro. Wright, and the soulist a longer turbid, and best medical skill in the country. All the church has sustained a great loss. -av, secretly: "Grant, I beserch thee, that human skill and parental devo- 3. That we will strive scrupulousmercinal Lord, to by faithful servant tion could do availed not, for the Fa- ly to imitate his virtures that we may parties and years, that I may be cleans ther of pirits had decreed that she like he, die the death of the righted from all my one, and serve thee must go.

British British in the demand with the college pursuing further the ord and also to the Alabama B optist for the he k has been far it excess of study of Music and Art. Thus, she for publication also a copy to the

North to her home at Shuqualak, brought no little sunshine into that undertook. tamous old home. Her coming was coincident with the happy advent of another little missic in the family of last of May, when she came home last of May, when she came home has after long st

she returns my h improved.

the popular institutions of North Mississippi. Its previous patronage and success, together with its pre-ent effective organization, is its best recommendation.

In the popular institutions of North May the Lord comfort this sorely bereft home, and by and by may all Jackson Clarion Ledger, and New Mississippian please copy. tion of Prof. W. S. Burks, is one of love.

Saturday morning and Bro. Stricker already stated about the brethren at night. These young brethren are and sisters sending in their names, R. Grantham and Miss M. A. Windgrad of promise. Mrs. Ruth Stubbs, let me state the hours at which the ham, both of Carroll county.

M. V. NOFFSINGER.

G.B'ROGERS,

First Baptist Church,

vention Which Meets at Lake

Charles August 2at 3 p. m.

G. W. HARTSFIELD

Change of Schedule.

From Louisiana.

In Memorian.

Last fall she entered the L.T. & C.

Arcadia La.

months suffering. She was longing. The north-bound M. & O. train arresidence of the brides father, Mr. voted Christian I have never known. The south-bound M. & O. arrives William Hyde, near Coffeeville, Mrs. F. M. Lowther and Mrs. Dr. at 6:20 p. m. (Those who come on this train must come Wednesday

C. B. F. evening.)

The south-bound M. & O. arrives will an investigate of the Prof. L. M. Stone, of the Shuqua lak Female College, who has been studying the integral of the south-bound lak Female College, who has been studying the integral of the south-bound lak Female College, who has been studying the integral of the south-bound lak Female College, who has been studying the integral of the south-bound lak Female College, who has been studying the integral of the south-bound lak Female College, who has been studying the integral of the south-bound lak Female College, who has been studying the integral of the south-bound lak Female College, who has been studying the integral of the south-bound lakes and peace.

and prosperous.

THE BAPTIST STATE CONVEN. At his home near Gillsburg, Miss. July 8, 1889, John H. Wall, of Con-

DIED

MARRIED.

before, on the same day of the week, Chairman, Com. on Hospitality in the day. Burial services by the writer. T. C. SCHILLING.

IN MEMORIAM. Of our friend Miss Anna Huckaby She was twenty-six years of age and The Southern - Pacific will sell a faithful and consistent member of round trip tickets, August, 1, 2, 3 Sowenlovie Baptist Church. She and Lat 6 ets per mile. Good untill was ever gentle and kind to all she August 10. The T. & P. will sell met and many friends were made to round trip tickets to Cheneyville mourn her death which occured Jan-August 3 for 5 ets per mile, Good uary, 17, 1889. We unite with her sorrowing sisters in bidding the dear The V. S. & P., will sell at 3 ets one a tearful through hopeful fare-

Her eye, the King doth sec. Her home is with the Scraphs now We juy that thou art free FLORENCE.

Mary Belle, daughter of J. H. and O. M. Unger, was born Oct. 3, 1884, and died on June, 16, 1889. She was West Potyr Miss., July 15'89, therefore, 5 years, 8 months and thir-DEAR BRO: Please publish in teen days old. By faith in Christ the next issue a change of schedule on the parents say, "Thy will be done." Georgia Parine R. R. viz: West May the consolation of the gospel bound train arives at 1:50, p. m. and the comforts of the Spirit be Fast bound train arrives 3.5, p. m. theirs. T. J. Battley. M. V. NOFFSINGER. Goodman, Miss.

June, the 27th, 1889. Mrs. Martha or other branches. Address Arcadia, La., July 13, 1889. Jane Dulaney daughter of John S. apachaed as witnesses and jurymen; . Dear Ben, Hackett: -In my letter and Elizabeth Roach. She was born on am roler is con nitted through from Louisiana last week there are in Fayette, Co. Tenn. Sept. 29th 1837 par manness we are compelled by law evidences of the fact that the proof- and was married to Alphens Dula-

Two children were born to this un-So in \$ 5,000 we are commetted to pay So far as I have heard, and a good ion, who, with their father survive more tax - in proportion than you to many have expressed themselves by her departure. Tenderly, patiently, pay the cost of what you have force! letter and otherwise, all disapprove lovingly, did the loved ones wanth at open as Naw, get themen, if you per- of Bros. Courtney's "Religious Her- the bedside of the sufferer, but the the incloredge these outriges upon us ald letter," but good may come of it time came when the sufferer must and we are even belled to support you, somehow. Brethren are speaking out treely and we will at least show out treely and we will at least show the world that we are walking in the same when the sufferer must rest and the vigils of loved ones must out treely and we will at least show the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large when the sufferer must receive the world that we are walking in the large walking w

he school behind the bars. J. same straight and narrow way." salvation through the atoning Louisiana Baptists have been noted for adherence to scriptural "ruts." It is refreshing to call to mind such names as Paxton, Rutherford, Hart, why with or salor, to valor knowl. well, Harris, Prescott, and a host of and though there were times when others who have passed away, as she could not feel as submissive as well as multitudes of the living who have never been in any "narrow rut of sectarian bigotry, casting a bane."

Sciatic full shade over the state," unless to shores of the eternal world she re-I. H. A.

Gillman, Miss.

Blessed are the Righteons Dead. Whereas our heavenly father has The whole community of Shuqua- seen fit in his inscrutable providence The whole community of Shuqua-seen fit in his inscrutable providence like has a sad gloom thrown over it to remove from our midst by the the least the of the table makes, by the death of one of its bright and hand of death our dear brother deatrue Lot it ettle then, till it points May Nethery gently breathed her ed and well beloved member. With

after a lingering illness of 33 days, mission to this sad bereavement of calmost edic not received and the second that we rie, that ex-

The American Reptist Publication her in her 13th year, and all these in their bereavement and commend have y did a good thing to the public- years of young life she bore herself them to the higher sympathy of him to of these excellent lectures on the tike a true and brave little Christian. who sticketh closer than a brother.

was my pupil for eight years. As a student, as a schoolmate, she won a warm place in the breasts of those who knew her. She was modest, yet ambitious to do well what she was modest.

The return of Mrs. M. A. Beasty, after a protracted abscence at the North to her home at Shuqualak,

T. J. AUST.) J. O. AUST. Committee, H. A. GAY.)

student in special studies until the last of May, when she came home last of May, when she came home sick hoping to return in a few days to the commencement in which she last of May, when she came home sick, hoping to return in a few days to the commencement in which she last of May, when she came home sick, hoping to return in a few days to the commencement in which she last of May, when she came home sick, hoping to return in a few days to the commencement in which she was to take a conspicuous part, but her sickness assumed the form of a virulent type of typhoid fevêr, which battledall human skill and power. How sad to see a noble young Christialson, of Aberdeen, to while away the time while under treatment of skillful physicians in New York for a complication of painful diseases. It is very gratifying to know that she returns much improved.

Student in special studies until the last of May, when she came home sides of May, when she came home suffering Main the last of May, when she came home suffering Main the last of May, when she came home suffering Which he last of May, when she came home suffering Which he last of May, when she came home suffering Which her Suffering Which he last of May, when she came home suffering Which her suffering Which her suffering Which her days as fifter on our association and conversation with him during his last days on earth we feel safe in street. Home her to the Largest List. 12 for the Bixth Largest List. 12 for the Sixt hood. But God's ways are not our us not grieve, but let us say. "The ways. The earth-home has a dark Lord gave and the Lord hath taken whose card will be found in our colunns, and which is under the direction of Prof. W. S. Burks, is one of

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The Illinois Central east-bound CRABEREE-FAIR. Married at the phomore class at University of Mistrain arrives at it o'clock at m. Newburger Hotel, Coffeeville, Miss. sissippi. Superior advantages in Elo-The west-bound Illinois Central ar. June 20, 1889, Mr. Andrew Crab. cution, Music and Art. Board and tree, of Grenada, and Miss H. L. Tuition in Collegiate Department, in-The east-bound Georgia Pacific ar-rives at 11 o'clock a. m. R. Fair, of Lexington, Miss, Bishop J. cluding Latin, \$180 per session of ten R. Fairsh officiating. May their months. Sessions opens 2nd, Monthe next issue the full details, of this The west-bound Georgia Pacific journey through life be very pleasant day in September 1889. For catalogues and etc., apply to,

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MEMPHIS May was in her 19th year, she pro- 1. That we deeply sympathize WEEKLY APPEAL ton.

May was in her 19th year, she pro- 1. That we deeply sympathize with the surviving family and friends GIFTS.

the a true and brave little Christian. Who sticketh closer than a brother.

She graduated from Shuqualak Female College in 1887, and the following session remained in connection be sent to the Southern Buttest Rice.

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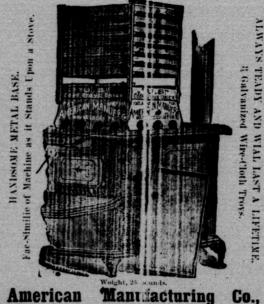
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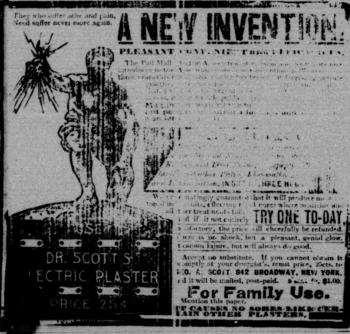
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THE RIVER TIME.

- As it cans through the regim of tears, With a nathages rightline and remised thy me And a broader accept and some addition, As it blends in the ocean of grass
- they go.
 On the case, showest with are also and its flow,
 As it glides in the shadow and shoep.
- There is magnetiste up the river Trace.

 Where the softest of airs are playing.
 There is a clearlies sky and a tropical clime.
 And a sing as sweet as a cooper chime.
 And the dames with the roses are straying.
- And the name of the steps the "Lang ago.

- when exemus yows with its beautiful smile the earliest day practicable,

Benjamin F. Taylor. THE SILENT LIFE.

that he floated a mored wreck upon from the lips of our preachers, and and Treasurers showed an in neighbor nor friend, son nor d the tide of years and died lonely and this number is rapidly increasing.) and Treasurers showed an in neignbor not trient, son not despend this number is rapidly increasing.) and the inner life of sheat, spirit inand the inner life of silent, spirit in-fluence, known only to God. The si-lent life is the life of power over heart places for the assembling of the peo-ple. The securing of this splendid commendation. Altogether the the body, and with its constant and there a furrow upon the fairest linear ground that can scarcely be overestinope to accomplished more than in We note the changes thus mated. wrought in others, and feel with intensest pain or joy the inner experi- promptly our next payment, and we ly and hopes to give an entertainof our own hearts, the while ask your efficient aid on the condiunconscious of the changes wrought wesin turn are apposed to replacight our Board, or may other. these spirit lin swelten in the faces We cannot afford to pay for the of others. And cold it is probably impossible for one to read them, aright Home Mission work, and we do not in another and seging this is so it is wish to interfere, in the least, with

what seems unsightly with the charify that "thinketh no evil." Lord Master, Lytton in his im nitable way draws , the character of a main, the child of misfortune, always lacking some of took his unselfish philosophy for the quest. foolish jesting of a shallow nature. His counterparts are on our streets, in the church, in social and business

diamond wit. The sharpening of gone on through the silent suffering that has with it incessant grinding and bruising of the spirit worn away the grossness and bluntness of nature, and the benefit of this inner process is shed on all lives touched and brightened by the smiles they have called forth and the songs and gladness they have inspired. This Mes. A. M. Hillmon: sorrow of the inner life and flinging and package of religious matter to out cheer and gladuess, is worthy of hand. I hasten to reply. I am sora place among the saintly virtues, ry I cannot make a better report of and is Christlike in its self-abnegation the results in my office of Vice Presbut one oftentianes fails to discern it ident of Woman's Work in our asso-

Nhether we train out them his like birds he sour Or let them wander where so e'er they will. And if homesticied seve as do not quail,

WOMAN'S WORK.

CENTRAL COMMITTEE.

Mrs. H. F. Sproles, Jackson, Miss.

Mrs. L. F. Sproles, Jackson, Miss.

Mrs. L. Lev. Griffitt. Raley, Jackson, Miss.

Mrs. Lace, Griffitt. Raley, Jackson, Miss.

Mrs. Lace, On the Association, Miss.

Mrs. Lace, On the Association of the Asso ie, fly y The formal days OBJECTS.

oreign Missions, Home Missions, State Mis-Ministerial Education, Mississippi College Home Use, Sustentation and South-ern Bantist Decological Seminary

HE LEADETH ME.

AP WAS T. H. BURROWS He leuleth are, One step before my face. The way Leann a trace,-

Leit to my failing a rength, For I should fall at length, too weak, and so he hobbeth me

His wisdom for my and, Phok, but kindly texchethrain

Technor moved my war And always bals me Ly Ah! well I know that he.

I love him, too, because he breth me.

BOXE RECEIVED.

sippi College.

April 23. From W. M. S. Vieksburg Baptist church, Central Association, one box of crackers and one barrel of provisions, valued at eight dollars. Rev. R. A. Cohron, Pastor.

Be so, that I might labor in many ways. It is so hard to stand or lie still, when you wish to go forward, but as my Father wills it, I try to be submissive and cheerful. The increasing interest in our Sunday-April 23. From W. M. S. Vicks-

Of Woman's Mission Societies.

through you to the Societies you rep-Board for you very efficient aid in raising funds for the purchase of a circulated mainly through your Sociwe would not have been able, otherwise, to collect. But we suggest that you now push the "Brick Card" collections for the Havana house, which we are very anxious to pay in full, at

Our Board has been at work in Cuba only three years, and yet we have there six Churches, about 1,400 have there six Churches, about 1,400 mual public meeting the afternoon of members, 7 preachers and 17 teach-the fourth Sabbath in June. The having no other resource, 16 preaching stations, about 3,000 in interspersed with appropriate music. day schools, where the Scriptures are taught, large congregations at Woman's Work in Mississippi prepreaching (Bro. Diaz estimates that pared by a member of the W. M. S.

5,000 people now hear the Gospel

The reports of the Secretaries and a revolution in our favor, in publie sentiment, as gratifying as it is been contributed to mission work this for the ground he had sacrifice The outer life of the sentiment, as grathying as it is been contributed to mission work this marvelous. This has all been acvear as any year before. Rev. Dr. life to earn. Of it all he had vear as any year before.

But we must not fail to meet Our Sunbeam Society is doing nice tion that the "Brick Book" collections shall not be allowed to interfere with collections for the general work of

house at the expense of our general well to set their origin down among the collections of other Boards, who life's unsolved problems, covering are working in other departments of the great harvest field of our common

Board and the cause of Missions a educated Indian, you know, was adgreat service in pushing rigorously dicted to the use of tobacco; but now its inspiriting and we that we have the Carlisle Indian these Brick Card collections, and we are assured by your efficient aid in school and the government is furwit and jest that made merriment for Fortune's favorites. Some thought min camous and others mis-

I. T. TICHENOR,

Atlanta, Ga. circles to-day; men and women who tichenor was read at the Woman's him a loose handful of tobacco for ought not to fail of improved on yet with brave philanthropy show to others the similable of a cheerful far as desired, through State Central white man.

The properties of the similable of the printed for circulation, as far as desired, through State Central white man.

The properties of the similable of the printed for circulation, as far as desired, through State Central white man. Committee, to the Societies, urging "For,' said he, 'I found a quarter for the season, on the ground that only the further use of Brick Cards, for of a dollar among the tobacco.'
collections on the Havana Church "'Why don't you keep it? asked a ent for the benefit of his loving influtheir perceptions and feeling has the further use of Brick Cards, for of a dollar among the tobacco.' Building.

Miss M. E. McIntosii, President. Cor. Sec'y.

FRIAR'S POINT, July 3, 1889.

though quite near, in more than nesside, eighteen months. Though pro- I have no need to ask if the bad

matter to the churches Dr. Slack day some one who is listening to the preaches to, and some others, urging bad instead of the good man within? them to organize Societies. They seem slow to act without leaders. At

> which was much needed. two or three active male members, had been a farmer. Forty years age hence most of the church work is he commenced work with one hun done by the sisters, who are our dred acres of land, and he ended with most active co-workers in getting up one hundred. He was a skiilful, in-

ed this year at an expense of more the comments of his friend and neighthan a hundred dollars. One sister bors." raised the means to buy the matting "It was always a warm, hospitable for the aisles and in front of the pul-pit. Two others are getting up a was never turned away from the door table scarf and pulpit fixtures. An- His sons and daughters all received other proposes to raise the funds for the best education which his means a belfry and a plan is on foot to buy could command. One is a clergyman window shades and have the church one a civil engineer, two are teachrepainted. Dr. S. has preached with ers -all lead useful and happy more than usual earnestness to in-lives." creasing congregations, while I let Said another: "Those children sitno opportunity pass to urge the dear sisters to do our whole duty as Christians. Our membership is small and home. That crippled girl is his wife's mostly in moderate circumstances. n'ecc. She lived with them for years,

until we get our church house in ed many of them out of mis better repair then I hope we shall be I; or ince into lite and joy. For Ministerial Students in Missis- able to do something for other ob- On my way home from the for jects. I so desire health, if it could I stopped at a farm of another shrill, be so, that I might labor in many loner, who said to me in a

June 23. From W. M. S. Baptist school and prayer meeting and pointing to his broad fields, " why? church, Yazoo City, Central Association, one box of food, yalued at three dollars and seventy-five cents.

Mrs. Minnte Dinkins Shipp, President.

ADELIA HILLMAN.

ADELIA HILLMAN.

TO THE EXUCUTIVE COMMITTEE.

Carnest attention to Dr. Slack's ministry, are encouraging signs, and now that we will soon have a rail-trought this into it the first than an iron savings bank in the lacking and our board deal special attention to Dr. Slack's minitation to Dr. Slack's m most important mission field. We pennies you can save when you have use no doubtful methods for raising a purpose. My purpose was o die money for religious objects, oelieving that "free will offerings" are weath \$100,000. Other folks attempt the weath meat; we ate molasses. Other folk Allow me to express to you, and most acceptable to the Lord. All ed their wives in merino; mine work our members are willing to labor or resent, the hearty thanks of the contribute according to their means, money on education; my box's and and I feel as if the Lord is going to girls learned to work early and bless the good seed so faithfully it up late. I wasted no mon'y or

eties, have already put into our treas-Bottom could be trained under the yonder, and stock in the barn's are I wish the boys and girls of the and that land with the healthful, social and religious influences of your Clinton schools. ANGIE S. SLACK,

Vice Pres't, Sunflower Ass'n. SENATORIA, Miss., July 1, '89.

Dear Sister Gumbrell:exercises consisted of select readings in prison. The other, a

One of the most interesting papers The reports of the Secretaries continued the clergyman, "N

building, admirably located, with meeting was pleasant, and we hope it is an avariee, and, like a we fine acoustics, and capable of seating profitable, to all who attended. We vours intelligence, religion, 2,000 people, gives us a vantage have organized for another year, and and life itself."—Selected. the past.

In Christian love, LIZZIE LEA MABRY, Sec. W. M. S.

YOUNG HOPEFULS.

HONESTY.

The current number of an exchange tells a story of an "Indian's Christian cannot rightfully do But, guarding these points, we be- Honesty," which carries with it an wise. But do not forget that o lieve that your Societies can do our excellent lesson. The native or un-Board and the cause of Missions a educated Indian, you know, was ad-Yours fraternally, knowledge, all such vices must disappear and the Indian become the Cor. See'y Home Mission Board. good citizen all you who read this ing. The summer months in city s are aiming to be. Weli, "an old In- day-schools show an attendance that Meeting in Memphis, and endorsed his pipe. The man gave him a loose tunities in impressing incividual sc. ofby a unanimous vote It was order- handful from his pocket. The next ars for their permanent spiritual good

bystander. ""I've got a good man and a bad Miss Annie W. Armstrong, man here,' said the Indian pointing Relief for the Afflicted. to his breast, 'and the good man say, Executive Committee. 'It is not mine; give it back to the owner.' The bad man say, 'Never A New Remedy to the Front. mind, you got it and it is your own now. The good man say, 'No, no! brave heroism of hiding the gnawing My Dear Sister-Your kind letter you must not keep it.' So I don't know what to do, and I think to go to sleep, but the good and bad men keep talking all night and trouble Science, and exactly in line with the

in the lives of these met in the daily ciation. I feel as if I have done walks of life.

And then the writer goes on to say this great blood renedly and end of that "like the old Indian we have all by leading seconists and, chemistration of the control of the c all the circumstances. In the first a good and a bad man within. The Europe as the greate t autisepti place, I have not been able to attend man is Tempeaton, the keep bad man is Temptation, the good blood pois in neutra izer in the world. talking for and against things that

> nounced better, I am still compelled man or the good man wins, light to rest in bed a portion of every day. bright eyes as you read this, for Unable to visit the churches, I bright eyes as you temptation have written to, and sent religious far away, but do not you meet every

THE IRON WOLF.

been quite active in church work, "I conducted two months ago," hich was much needed.

Besides Dr. Slack, we have but vice of one of my parishoners. He the pastor's salary and every other dustrious, working man, but he had laid by no money in the bank, I un-Our church has been nicely cover-derstood the reason as I listened to

mostly in moderate circumstances. If they were able, they would contribute liberally to every good work.

Seth me cold I know that he, and which period in the neight years, part of the time with little or no salary. Our home demands are such that we can do but little as a church, for outside objects of the cold of the manufacture of the cold of the manufacture.

In ecc. She lived with them for years, That young fellow who is also weeping so bitterly was a waif that he rescued from the slums of the city."

And so the story went on—not of a with other interest no mater and accurate description of the miser who had heaped dollar upon dollar, but of a servant of God who little as a church, for outside objects and help ed many lives, and had lift.

house of worship in Havana. The Brick Cards' which have been books. And," he concluded brooks. And, house of worship in Havana. The Dr. S. reports increasing interest in books. And," he concluded brooks. phantly, "now I own to the

> worth \$100,000. Do you see?" And on the thin, hard lips wretched attempt to laugh. house bare and comfortless; worn out with work, had lo gone to her grave. Of his taught only to make money atss at

mind, was still drudgid be kitchen; one son had takere miser than his father, rema home to fight with him over pvery

"Yesterday I buried this

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ket in Mississippionly a few mor hundreds can testify to its cura powers.

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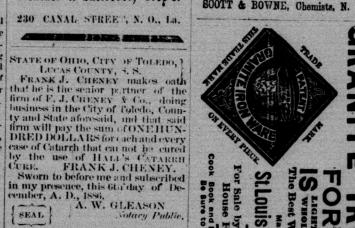
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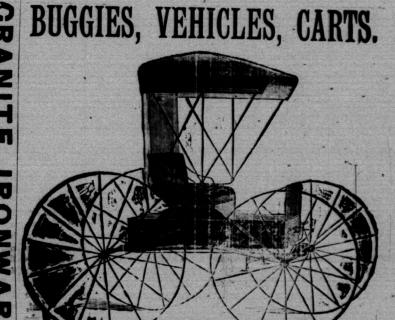


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